
Landavensium Ordo Chartarum: II

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ethnological considerations, and the latter with those relating to magic. It will be seen that the two are not necessarily in conflict. If Scandinavia had been the region under survey, it would be evident that the two theories are simply two aspects of one theory. The 'druids' of Scandinavia were the Lapps, known generally as 'Finns' in Norway; and Nilsson, not to speak of others, interprets the Scandinavian stories of pygmies as a memory of the small-sized race of the Lapps and their mound-dwellings.

The main object of this paper, however, has been to state the leading arguments in favour of the view that the druids of the British Isles were a caste of magic-workers, not very different from Lapp shamans, whose permanent homes were chambered mounds and souterrains. To what extent these arguments will appeal to the readers of this *Review* remains to be seen.

LANDAVENSIUM ORDO CHARTARUM—II

ALFRED ANSCOMBE

WE now come to the dissection of twenty-four grants made to Bishop Oudoce, or Euddogwy. During his episcopate the diocese of Llandaff recovered from the demoralising effects of the plague, and also from the temporary defection of Oudoce's predecessor, St. Teilo. Nearly eight years of St. Teilo's episcopate were spent with St. Sampson in Armorica; and, as we have noted, very few additions to the temporalities of the see are recorded as having been made in his time. The spiritual condition of the diocese of Llandaff is not likely to have been much better than that condemned by St. Gildas in that epistle of his which commences *Britannia habet reges*, and which was composed in A.D. 499, when Gildas began to be about thirty years old. After the publication of it Gildas spent thirty years of his long life in the valley of the Wye, and in the island of Echin. His intercourse with St. Cadoc and St. Iltyd is well known; but we are not informed whether he co-operated with St.

Dogwin also. The three abbeys founded in the diocese of Llandaff by these eminent churchmen had been centres of spiritual light, and intellectual advancement as well, for many years; but Dogwin had died in A.D. 501, and it is probable that neither Cadoc nor Iltyd long survived him. The great plague, among the victims of which was Maelgwn, King of Gwynedd, broke out in Western Britain in A.D. 509. When Teilo fled to Armorica, shortly after it began, Bishop David and the hermit Gildas were the only prominent churchmen left in Deheubarth. Bishop Teilo came back in A.D. 517, and in that year St. David of Menevia died, and also Gereint map Erbin, the Prince of Dyfneint, Arthur's cousin. We do not know how long Bishop Teilo survived, but in Oudoce's *Life* we read of a dispute between Bishop Oudoce and Gildas himself. It is clear, therefore, that the consecration of Oudoce must be assigned to the interval that fell between A.D. 517, the year of Teilo's return, and A.D. 529, the year of Gildas's departure.

No explanation is afforded of the state of things indicated by the dissection of the last six charters—namely, the survival of Bishop Oudoce into the reign of Ithail map Morcant map Athruis, and the fact that six donations were made to Bishop Berthgwyn during the reign of Morcant map Athruis himself. If the entry of Oudoce's name in No. XLVIII. be not a mistake for Berthgwyn's—a view that the present writer does not incline to, Oudoce's advancing years may be supposed to have necessitated the appointment of Berthgwyn as adjutor, or as suffragan.

In No. XXXV. Sadoc and Guonocatui appear among the laymen. The abbreviation *d.* stands for *dedit*, or *immolauit*, or whatever term describes the act of the donor.

CORRIGENDA

- P. 127. XII. *for* eliud *read* eluid
for i. (concu) *read* iv.
 P. 129. XIV. *for* iii. (elharnn) *read* vi.
for ii. (iudnou) *read* v.
 XXII. *for* iii. (bithen) *read* vi.

I.—LAY WITNESSES.

[illegible]

II.—CLERICAL WITNESSES.

XXV. OUDOCEUS	XXVI. OUDOCEUS <i>summus episcopus</i>	XXVII. OUDOCEUS	XXVIII. OUDOCEUS	XXIX. OUDOCEUS	XXX. OUDOCEUS <i>summus episcopus</i>	XXXI. OUDOCEUS	XXXII. OUDOCEUS	XXXIII. OUDOCEUS	XXXIV. OUDOCEUS <i>summus episcopus</i>	XXXV. OUDOCEUS	XXXVI. OUDOCEUS <i>summus episcopus</i>
iv. Iacob ab- basaltaris sci. Catoci	ii. Iacob ab- bas catoci	ii. Iacob ab- bas catoci	ii. Concen ab- bas carbanii uallis	. . .	. . .	ii. Concen abbas sci. Catoci	. . .	. . .	ii. Concen ab- bas carbanii uallis	ii. Concen abb. carbanii uallis	. . .
iii. biuan ab- bas Ilduti	iii. Catgen abbas Ilduti	iii. Catgen abbas Ilduti	iii. Catgen abbas Ilduti	. . .	. . .	iv. Concen abbas Ilduti	. . .	. . .	iii. Congen ab Ilduti	iii. Colbrit abbas Ilduti	. . .
v. Eutigirn abbas	iv. Eutigirn abbas	iv. Eutigirn abbas	iv. Sulgen abbas	. . .	. . .	iii. Sulgen abbas Docuinni	. . .	. . .	iv. Sulgen ab.	iv. Sulgen abbas Docuinni	. . .
5 vi. Conhail presb.	v. Conbran	. . .	v. Conbran	. . .	ii. Cunbran	x. conbran	iii. Conbran	iii. conbran	. . .	. . .	5
vii. Conhibrit presb.	vi. Conueon	. . .	. . .	. . .	iii. cunueon	. . .	v. conueon	v. conueon	. . .	. . .	. . .
viii. gneithguol presb.	vii. Conguare	. . .	. . .	. . .	iv. cunualet prb.	. . .	vii. bran	vii. bran	. . .	. . .	. . .
ii. Catgen |	viii. Mainc doctor	. . .	. . .	. . .	. . .	. . .	. . .	. . .	v. Maioe |	. . .	. . .
10	ix. gunbiu magister	. . .	. . .	iii. gurbu |	v. gurceniu prb.	vi. gurcenou	. . .	. . .	. . .	. . .	10
		vi. Sedoc	. . .	. . .	. . .	. . .	ii. Sedoc	ii. sedoc	. . .	— Sadoc prb.	. . .
		vii. Cynaui	. . .	. . .	. . .	v. conuoge |	vi. conlec filius conluip	vi. conlec filius conluip	. . .	. . .	. . .
		viii. Cetcu |	. . .	. . .	. . .	vii. collbrit	. . .	. . .	vii. colbrit |	— guono- catui prin- ceps dani copitis	. . .
15	Scus. Oudo- ceus accepit de manu Athrui, Gurcanii Magni nepos, tres cellulas predictas	ix. Lygessauc | x. gunguare |	. . .	ii. bertguin v. iaco |	. . .	viii. conoc ix. sulgen	ix. Conocan	ix. Conocan	. . .	. . .	15
			. . .	. . .	. . .	. . .	ix. conbau	ix. conbau	. . .	. . .	. . .
			. . .	. . .	. . .	. . .	x. conlouern	x. conlouern	. . .	. . .	. . .
			. . .	. . .	. . .	. . .	x. guellan	x. guellan	. . .	. . .	. . .
			. . .	. . .	. . .	. . .	x. Atgar	x. Atgar	. . .	. . .	. . .
			. . .	. . .	. . .	. . .	x. guengarth	x. guengarth	. . .	. . .	. . .

LAY WITNESSES—*contd.*

[illegible]

CLERICAL WITNESSES—contd.

XXXVII.	XXXVIII.	XXXIX.	XL.	XLI.	XLII.	XLIII.	XLIV.	XLV.	XLVI.	XLVII.	XLVIII.
OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS	OUDOCEUS
ii. Concen	ii. Concen	ii. Concen	ii. Concen	ii. Concen	ii. Sulgen	ii. Sulgen	ii. Sulgen	ii. Sulgen	ii. Sulgen	ii. Sulgen	ii. Daganus
abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas
carbani	carbani	carbani	carbani	carbani	nant	carbani	carbani	carbani	carbani	carbani	Carbani
vallis	vallis	vallis	vallis	vallis	carban	vallis	vallis	vallis	vallis	catoci	vallis
iii. Colbrit	iii. Colbrit	iii. Colbrit	iii. Colbrit	iii. Colbrit	iv. Gurhaval	iv. Gurhaval	iv. Gurhaval	iv. Gurhaval	iv. Gurhaval	iv. Gurhaval	iii. Eluoid
abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas
Iduti	Iduti	Iduti	Iduti	Iduti	lannildut	Iduti	Iduti	Iduti	Iduti	Iduti	Iduti
iv. Iudhurb	iv. Iudhurb	iv. Iudhurb	iv. Iudhurb	iv. Iudhurb	iii. Saturn	iii. Saturn	iii. Saturn	iii. Saturn	iii. Saturn	iii. Saturn	iv. Saturn
abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas	abbas
docunni	docunni	docunni	Docunni	Docunni	Dochou	Docunni	Docunni	Docunni	Docunni	Docunni	Docunni
5	5	5	5	5	5	5	5	5	5	5	5
vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan	vi. Trychan
10	10	10	10	10	10	10	10	10	10	10	10
vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur	vi. Confur
vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin	vi. bertguin
15	15	15	15	15	15	15	15	15	15	15	15
vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare	vi. catguare